MANDATORY PUBLIC DISCLOSURE

A. **GENERAL INFORMATION**:

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BANSAL PUBLIC SCHOOL
2	AFFILIATION OF (IF APPLICABLE)	1730467
3	SCHOOL CODE (IF APPLICABLE)	10813
4	COMPLETE ADDRESS WITH PIN CODE	OPP.MEDICAL COLLEGE, GANESH NAGAR,
		KOTA (RAJ.)-324005
5	PRINCIPAL NAME & QUALIFICATION	MRS. SAVITA TRIPATHI
		M.A., B.ED., M.ED.
6	SCHOOL EMAIL ID	admin@bansalpublicschool.edu.in
7	CONTACT DETAILS	8890666600 , 7425867117

B. **DOCUMENTS AND INFORMATION**: -

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS	
	COPIES OF AFFILIATION/UPGRADATION LETTER AND	<u>View</u>	
1	RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/COMPANY REGISTRATION/	View	
	RENEWAL CERTIFICATE AS APPLICABLE	<u>View</u>	
,	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	View	
3	APPLICABLE BY THE STATE GOVT./UT.	<u>View</u>	
4	COPIES OF RECOGNITIOIN CERTIFICATE UNDER RTE ACT.	View	
4	2009 AND IT'S RENEWAL IF APPLICABLE.	<u>View</u>	
_	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	View	
5	NATIONAL BUILDING CODE.	<u>View</u>	
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<u>View</u>	
6	COMPETENT AUTHORITY.		
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE		
7	SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF	<u>View</u>	
	AFFILIATION OR SELF CERTIFICATION BY SCHOOL		
0	COPIES OF VALID WATER, HEALTH AND SANITATION	View Water Certificate	
8	CERTIFICATES.	View Health Certificate	

C. RESULT AND ACADEMICS:

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS	
1	FEE STRUCTURE OF THE SCHOOL	<u>View</u>	
2	ANNUAL ACADEMIC CALANDER	<u>View</u>	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>View</u>	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	View	
4	MEMBERS.	<u>View</u>	
5	LAST THREE YEAR RESULT OF THE BOARD	View	
	EXAMINATION AS PER APPLICABLILITY	<u>View</u>	

RESULT CLASS X

S.No.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2022-23	87	86	99.85%	
2	2021-22	103	103	100%	
3	2020-21	67	67	100%	

RESULT CLASS XII

S.No.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2022-23	99	91	91.91%	
2	2021-22	98	97	98.97%	
3	2020-21	135	134	99.25%	

D. STAFF (TEACHING):

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	86
	PGT	22
	TGT	19
	PRT	23
	NTT	22
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

SCHOOL INFRASTRUCTURE:

E.

S.No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR).	15442.99	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	63 & 54 sq. mtr.	
2	NO. AND SIZE OF LABORATORIES INCLUDING	7 & 268.32 sq. mtr.	
3	COMPUTERLABS (IN SQ MTR)		
4	INTERNET FACILITY (Y/IN)	Υ	
5	NO. OF GIRLS TOILETS	40	
6	NO. OF BOYS TOILETS	68	
_	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL		
7	COVERING THE INFRASTRUCTURE OF THE SCHOOL		