

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION :**

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BANSAL PUBLIC SCHOOL
2	AFFILIATION OF (IF APPLICABLE)	1730467
3	SCHOOL CODE (IF APPLICABLE)	10813
4	COMPLETE ADDRESS WITH PIN CODE	OPP.MEDICAL COLLEGE, GANESH NAGAR, KOTA (RAJ.)-324005
5	PRINCIPAL NAME & QUALIFICATION	MRS. SAVITA TRIPATHI M.A., B.ED., MA.ED.
6	SCHOOL EMAIL ID	<a href="mailto:admin@bansalpublicschool.edu.in">admin@bansalpublicschool.edu.in</a>
7	CONTACT DETAILS (LANDLINE MOBILE)	8890666600 , 0744-2471600

**B. DOCUMENTS AND INFORMATION : -**

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT.	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE.	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	<a href="#">View Water Certificate</a> <a href="#">View Health Certificate</a>

**C. RESULT AND ACADEMICS :**

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS.	<a href="#">View</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">View</a>

**RESULT CLASS X**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	67	67	100%	
2	2019-20	103	103	100%	
3	2018-19	91	90	98.90%	

**RESULT CLASS XII**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	135	134	99.25%	
2	2019-20	144	126	87.50%	
3	2018-19	146	115	78.76%	

**D. STAFF (TEACHING) :**

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	85
	PGT	16
	TGT	25
	PRT	29
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE :**

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR).	15442.99
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	63 & 54 sq. mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	7 & 268.32 sq. mtr.
4	INTERNET FACILITY (Y/IN)	Y
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	68
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	--