

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address : BANSAL PUBLIC SCHOOL
(strictly as per affiliation sanction
letter or as permitted by the : Ganesh Nagar, Teshil–Ladpura, Dist.-
Board) with pin code no. : Kota(Raj), Pin - 324005
 - (i) E-mail : admin@bansalpublicschool.edu.in
 - (ii) Ph.No. : 0744-2471600
 - (iii) Fax No. : NIL

2. Year of establishment of school : 2008

3. Whether NOC from State/UT
of recommendation of Embassy : State
of India obtained ?
 - (i) NOC No. :
 - (ii) NOC issuing date : 23.06.2010

4. Is the school is recognized, if yes by
which Authority : CBSE, Delhi

5. Status of affiliation
Permanent/Regular/Provisional : Provisional
 - (i) Affiliation No. : 1730467
 - (ii) Affiliation with the Board since : 01.04.2011 to 31.03.2014
 - (iii) Extension of affiliation upto : 01.04.2016 to 31.03.2021

6. Name of Trust/Society/Company : BANSAL PUBLIC SCHOOL EDUCATIONAL
Registered under Section 25 of SOCIETY
the Company Act, 1956.
Period upto which Registration of
Trust/Society is valid : June 2020 to May 2023

7. List of members of School Managing Committee with their Address/tenure and post held

S.NO.	NAME OF MEMBER	FATHER'S NAME	DESIGNATION
1.	MRS. SAVITA TRIPATHI	MR. DIWAKAR SHARMA	SECRETARY
2.	MR.ANOOP JAIN	MR. O.P. JAIN	PARENT MEMBER
3.	MR.SARVESH SHARMA	MR. RAMESH CHAND SHARMA	PARENT MEMBER
4.	MRS. BINDU SACHDEVA	MR. ANIL SACHDEVA	TEACHER MEMBER
5.	MRS. MOHITA SHARMA	MR. RAKESH SHARMA	TEACHER MEMBER
6.	MR.GAURAV JHALA	MR. BAL BHADRA SINGH	NOMINATED MEMBER
7.	MRS.SEEMA SHARMA	MR K.K. LAL SHARMA	NOMINATED MEMBER
8.	MRS.RENUPREET SAHNI	MR. K.S. SAHNI	NOMINATED TEACHER
9.	MR.B.D CHITTORA	MR. G.B. CHITTORA	NOMINATED TEACHER
10.	DR.RICHA BANSAL	MR.PRAMOD KUMAR BANSAL	MEMBER
11.	MR. ANURAG SINGH	MR. RAGHUNATH SINGH	MEMBER

8. Name of the Manager/President/ : MR. PRAMOD KUMAR BANSAL
(Manager)

Chairman/ Correspondent

(i) E-mail : pramodbansal1106@yahoo.in
(ii) Phone No. : 9829036063
(iii) Fax No. : NA

9. Area of school campus

(i) In Acres : 3.81 Acres
(ii) In sq.mtr. : 15442.99 sq.mtr.
(iii) Built up area (sq.mtr) : 4271.46 sq.mtr.
(iv) Area of playground in sq.mtr : 3338.5 sq.mtr.
(v) Other facilities
(i) Swimming Pool : YES
(ii) Indoor Games : YES
(iii) Dance Rooms : YES
(iv) Gymnasium : YES
(v) Music Rooms : YES
(vi) Hostels : NO
(vii) Health and Medical : YES

Check up

10. Details of fee structure

(i) PlayGroup : 2583/- per month
(ii) Nursery : 3133/- per month
(iii) LKG & HKG : 3250/- per month
(iv) I to V : 4166/- per month
(v) VI to VIII : 4666/- per month
(vi) IX & X : 4791/- per month
(vii) XI & XII : 3333/- per month

11. Transport Facility

(i) Own buses : NO
(ii) Buses hired on contract basis : YES
(iv) Details of transport charges : 1200/- per month

12. Numbers of teaching staff

Designation	Total No.
Principal	1
Vice Principal	1
PGT	16
TGT	26
PRT	28
PET	5
Health Wellness Teacher	0
Librarian	2
Others	24

13. Details of salary being paid by the school to teaching staff/non-teaching staff

SR.NO	Designation Principal/PGT/TGT /PRT/NTT/etc.	SCALE OF PAY	GRADE PAY	D.A. (119%)	HRA (20%)
1	PRINCIPAL	15900-39100	6000	119%	20%
2	VICE PRINCIPAL	15900-39100	5400	119%	20%
3	PGT	9300-34800	4800	119%	20%
4	TGT	9300-34800	4200	119%	20%
5	PRT	9300-34800	3600	119%	20%
6	LIBRARY	9300-34800	3600	119%	20%
7	PTI	9300-34800	3600	119%	20%
8	NTT	9300-34800	FIX PAY		

14. Mode of payment of Salary

- (i) Name of the Bank through which salary is drawing : KOTAK BANK
 (ii) Through single cheque transfer advice : Single Cheque
 (iii) Individual Cheque : No
 (iv) Cash : No

15. Library Facilities

- (i) Size of the Library in sq. feet : 5493.4 sq. feet
 (ii) No. of Periodicals : 18
 (iii) No. of Dailies : 06
 (iv) No. of Reference books class-wise : 1343
 (v) No. of Magazine : 10
 (vi) Others : 9881

16. Name of the Grivenance/redressal Officer
with E-mail, Ph.No., Fax No.

: Mr. Anurag Singh

admin@bansalpublicschool.com

Mob. No. 8890666600

17. Members of Sexual Harassment Committee :

SR.NO.	NAME	DESIGNATION
1.	DR. RICHA BANSAL	PRESIDENT
2.	MS. SMRATI BHATIA	MEMBER
3.	MRS. MOHITA SHARMA	MEMBER
4.	MRS. SHILPI SOLOMON	MEMBER
5.	MRS. BINDU SACHDEVA	MEMBER

18. Section wise enrolment of school for the current Session-2020-21 :

CLASS	ENROLMENT	CLASS	ENROLMENT
NUR-A	25	VII-A	33
L.K.G.-A	30	VII-B	33
L.K.G.-B	29	VII-C	36
H.K.G.-A	31	VII-D	30
H.K.G.-B	28	VIII-A	39
H.K.G.-C	30	VIII-B	40
I-A	39	VIII-C	40
I-B	40	IX-A	36
I-C	40	IX-B	37
II-A	35	IX-C	36
II-B	39	X-A	37
II-C	35	X-B	31
III-A	40	XI-A	27
III-B	38	XI-B	29
III-C	36	XI-C	29
IV-A	40	XII-A	34
IV-B	42	XII-B	31
IV-C	44	XII-C	35
V-A	38	XII-D	35
V-B	38		
V-C	34		
V-D	34		
VI-A	39		
VI-B	34		
VI-C	43		
VI-D	38		

19. Academic session period

: from April to March

20. Vacation period

: from May to June

21. Admission period

: from January to 31st August